SELLING ORGANS: SOME DEBATES

Ethics: Bioethics (Fall 2014)

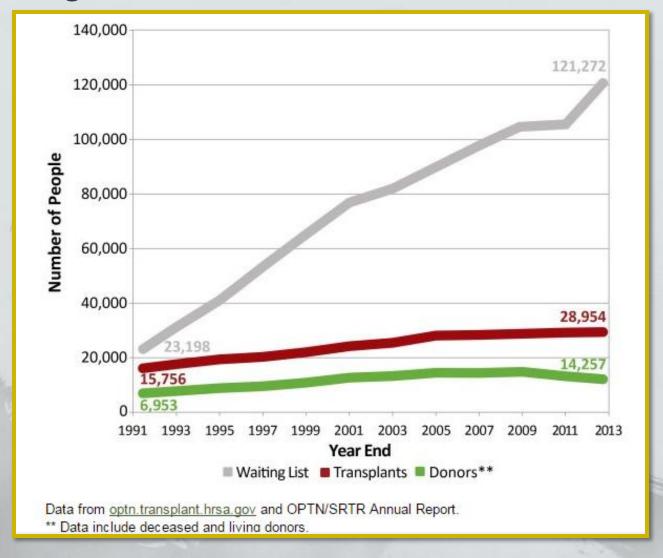
Laura Guidry-Grimes

DATA ON ORGAN SHORTAGE

- Every 10 minutes, someone is added to the waitlist to receive an organ
- 18 people die each day (on avg.) waiting for an organ
- Organ transplants are not perfect cures, though they can drastically improve and extend life.
- A little more than 1/3 of Americans are signed up to be donors
- Why do you think many potential donors do not offer their organs?

DATA ON ORGAN SHORTAGE

■ The number of people waiting for an organ could fill a large football stadium twice over.



HOW TO RECEIVE AN ORGAN

- United Network for Organ Sharing (UNOS): private, non-profit organization that manages national organ transplant system
 - Helps to match donors and recipients
 - Maintains database
 - Works to ensure fair allocation, regardless of age, sex, ethnicity, religion, lifestyle or financial/social status
- Hospitals have some discretion in who is placed on waitlist and who is not
 - Transplant team decides who good candidates are

Joralemon & Cox

A CASE AGAINST SELLING

BEGINNING CONSIDERATIONS

- Are you inclined to support pilot studies that are meant to encourage cadaveric donations through moderate incentives?
- Conceptions of the self and body at stake
 - Body as property, separate from the person
 - Self as embodied continuation of the person (to some degree) following death of the body
- Is there an obligation to uphold someone's wishes for his/her body after death?
 - What are some moral benefits and moral costs for an opt-out system in place of an opt-in system?

SOME CONCERNS

- "Commerce in organs would encourage people to view individual human beings as saleable commodities" (29)
- Should reduce sources of exploitation
- Cadavers have moral value and social significance
- No relevant "duty to rescue" altruistic motivation is what gives organ donation its "positive moral weight" (31)

Radcliffe-Richards et al. for the International Forum for Transplant Ethics

A CASE FOR SELLING

REJOINDERS TO COMMON OBJECTIONS

- Should not presume poverty precludes informed consent or sufficiently free decisions
 - Should expand choice, esp. when otherwise limited
 - Exploitation concerns can be handled through proper regulation
- Altruism can be present, even if also paid for donation

REJOINDERS TO COMMON OBJECTIONS

- Physicians need not be directly involved in the money-making aspects (preserve role integrity)
- Can prevent slippery slope
 - E.g., legal prohibitions against vital organ sales
 - Could probably control organ market better if legal instead of illegal
- Conclusion: "burden of proof remains against the defenders of prohibition" (1952)

DISCUSS

- What are the most compelling moral reasons for incentivizing cadaveric or living organ donations?
 - Which incentives are the most concerning?

■ Do you think that the exploitation potential is high? Do you think selling organs is necessarily exploitative?

ADDITIONAL SOURCES

- http://www.organdonor.gov/about/data.html
- <u>https://www.kidney.org/news/newsroom/factsheets/Organ-Donation-and-Transplantation-Stats</u>
- http://www.unos.org/
- http://www.transplantliving.org/before-thetransplant/getting-on-the-list/the-nationalwaiting-list/

QUESTIONS? COMMENTS?