Ethics: Bioethics (Fall2014)

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Bioethics:
Born in Scandal

By way of introduction...

- Repo! The Genetic Opera
- Are there limits to what someone can freely and voluntarily consent?
 - Should some options not be offered?
- Given the asymmetric power relation between physicians or researchers on the one hand and patients or subjects on the other, how can free, voluntary, and informed consent be obtained?

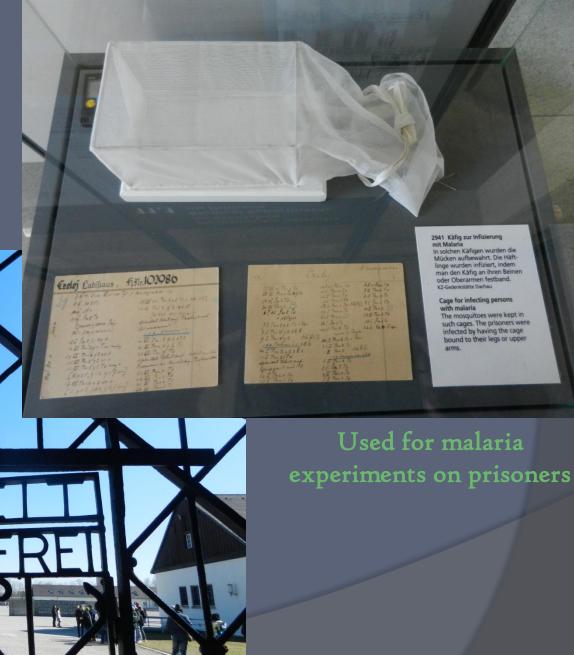
Why Might Informed Consent Pose Problems for Researchers and Doctors?

- Extra time, resources, approvals...
- Might not receive enough volunteers for important research
- If subjects are allowed to back out of research and refuse their previously acquired data, then some research will never achieve a high enough "n" for useful results.
- The "good of the state" or the good of the many might be really urgent.
- Initial thoughts on the rights of research subjects in competition with the good of science, the good of the many?



Nuremberg Code





Doctors' Trial & Nuremberg Code

- Does the Hippocratic Oath sufficiently cover the moral obligations of physicians/researchers towards research subjects? If not, why not?
 - Primum non nocere
 - "Hippocratic ethics, even when supplemented with informed consent, tend to submerge the subject's autonomy into what the physician-investigator thinks is best for the subject" (Shuster 1439)
- Different aims and moral priorities of physicians and researchers – different models of relationship needed

Doctors' Trial & Nuremberg Code

- If a research protocol is presented to an Institutional Review Board, and the research seems to be methodologically flawed or offers little in the way of useful scientific knowledge, should the IRB refuse to approve it? Even if the subjects will be put at minimal risk?
- Andrew Ivy admits: "the right of the research subject to withdraw from an experiment may not always exist" when "subjects had already been infected, or in dangerous experiments" (1439)
 - Does this mean that these types of research should be morally prohibited?



Tuskegee Syphilis Study (1932-1972)

- If researchers believe that they are conducting a "study in nature" as passive observers, is informed consent morally unnecessary?
 - What might be problematic about the "study in nature" assumption? (Keeping in mind racist attitudes of researchers in this case...)
- "you have gotten a great deal of treatment for bad blood [...] THIS
 IS YOUR LAST CHANCE FOR SPECIAL FREE TREATMENT"
 (Brandt 758)
 - Is deception ever justifiable in recruiting or retaining research subjects?
- Inducements: "free treatment", burial expenses, "getting better medical care than they would under any other circumstances" (760)
 - Even if the subjects had given consent with these inducements offered, would you have moral qualms with soliciting their consent in the first place?



Willowbrook Kepatitis Study (1956-1971)

- On these disease-ridden wards, the line between treatment and experimentation seemed to vanish. A researcher could select his disease and enjoy substantial freedom to experiment, believing that he was serving both society and the residents" (Rothman & Rothman 750)
 - Is it morally problematic for the therapy-research line to be blurred, given concerns about informed consent and the physician/researcher-patient/subject relationship?
- What are some moral concerns about the consent form given to parents of children at Willowbrook?
- O Do the lack of nonhuman hosts and the high rate of contagion justify Krugman's methods?

Concerns about Acquiring Informed Consent

- From vulnerable populations: prisoners, children, the cognitively disabled...
 - Do you think these individuals can ever truly consent to research? What if it is non-therapeutic and offers no direct benefit to the subject?
- In certain contexts: prison, psychiatric institutions, wartime
 - What are some of the key moral concerns about conducting research in these contexts?
- When many of the harmful side effects are unknown/uncertain
 - How should researchers handle this type of situation in the consent process?
- Incentivizing vs. reimbursement vs. no monetary award/gift
 - How might the promise of money raise concerns about informed consent and autonomous decision-making?

Imagine the Scenario

- There is a proposed study that could potentially lead to the eradication of a (non-lethal but prevalent) sexually transmitted infection. The research design calls for a large infected group that can be tested and re-tested at regular intervals, and they cannot find volunteers in their local community.
 - If the most efficient and reliable results could be obtained by infecting adults through deception, would it be justified? Does the type of deception matter? What if they consented to the research but not to the possibility of deception?
 - What if the adults were a poor, uneducated population in a developing country? What if they gave a general consent?

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Presidential Commission for the Study of Bioethical Issues

September 2011

Questions? Comments?